

Agenda

**Meeting: Planning & Regulatory Functions
Sub-Committee**

**Venue: Ripon Community House,
Allhallowgate, Ripon HG4 1LE
(See attached location plan)**

Date: Friday, 23 November 2012 at 10.00 am

Business

1. Appointment of Chairman.
2. Appointment of Vice-Chairman.
3. Minutes of the meeting held on 10 August 2012. **(Pages 1 to 6)**
4. Public Questions or Statements.

Members of the public may ask questions or make statements at this meeting if they have delivered it in writing or by electronic mail to Steve Loach of Democratic Services (*contact details below*) no later than midday three working days before the day of the meeting. Each speaker should limit himself/herself to 3 minutes on any item. Members of the public who have given notice will be invited to speak:-

- at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);
- when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.

5. Upgrading of Footpath No 15.39/16 and Footpath No 15.39/4 (part) to Bridleway, Horsemans Well, Felliscliffe Modification Order 2012 – Report of the Corporate Director – Business and Environmental Services.

(Pages 7 to 15)
Appendix 1

keep north yorkshire in touch

6. Downgrading of Public Bridleway No 15.29/38 (part) to Footpath, Monk Ing Road, Dacre Modification Order 2012 – Report of the Corporate Director – Business and Environmental Services.

(Pages 16 to 24)

Appendix 1

7. Application to Divert Public Footpath No 15.89/21 (part), Marfield Nature Reserve, Masham – Report of the Corporate Director – Business and Environmental Services.

(Pages 25 to 30)

8. Such other business as, in the opinion of the Chairman, should, by reason of special circumstances, be considered as a matter of urgency.

Carole Dunn
Assistant Chief Executive (Legal and Democratic Services)

County Hall
Northallerton

November 2012
SL/ALJ

Notes:

- (a) Members are reminded of the need to consider whether they have any personal or prejudicial interests to declare on any of the items on this agenda and, if so, of the need to explain the reason(s) why they have any personal interest when making a declaration.

The relevant Democratic Services Officer or Monitoring Officer will be pleased to advise on interest issues. Ideally their views should be sought as soon as possible and preferably prior to the day of the meeting, so that time is available to explore adequately any issues that might arise.

- (b) Tea and coffee will be available a quarter of an hour before the meeting. Will Members please help themselves.

Planning and Regulatory Functions Sub-Committee

1. Membership

COUNTY COUNCILLORS (5)														
1.	BLACKBURN, John	Conservative												
2.	BLADES, David	Conservative												
3.	HESELTINE, Robert	NY Independent												
4.	HOULT, Bill	Liberal Democrat												
5.	TROTTER, Cliff	Conservative												
TOTAL MEMBERSHIP - (5) Quorum - (3)														
<table style="width: 100%; border-collapse: collapse; margin: 0 auto;"> <thead> <tr> <th style="width: 20%; padding: 5px;">CON</th> <th style="width: 20%; padding: 5px;">LIB DEM</th> <th style="width: 20%; padding: 5px;">NY IND</th> <th style="width: 20%; padding: 5px;">IND</th> <th style="width: 20%; padding: 5px;">TOTAL</th> </tr> </thead> <tbody> <tr> <td style="text-align: center; padding: 5px;">3</td> <td style="text-align: center; padding: 5px;">1</td> <td style="text-align: center; padding: 5px;">1</td> <td style="text-align: center; padding: 5px;">0</td> <td style="text-align: center; padding: 5px;">5</td> </tr> </tbody> </table>					CON	LIB DEM	NY IND	IND	TOTAL	3	1	1	0	5
CON	LIB DEM	NY IND	IND	TOTAL										
3	1	1	0	5										

2. Substitute Members

CONSERVATIVE	LIBERAL DEMOCRAT
<ol style="list-style-type: none"> 1. KNAGGS, Michael 2. LEE, Andrew 3. PEART, Dave 4. SOWRAY, Peter 5. GARNETT, Heather 	<ol style="list-style-type: none"> 1. GOSS, Andrew

<p>NY INDEPENDENT</p> <p>1.</p>	<p>INDEPENDENT</p> <p>1.</p>
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